

Welcome New Member

Stu Eddins



Close Up
Sept. 2023

1st: "Tufted Violet" by Chris Kardos
2nd: "Orange Cone Flower" by Chris Kardos
3rd: "On Wings of Color" by Michael Schoon



Use of Color
Oct. 2023

1st: "Points to Consider" by Mary Howes
2nd: "Painted Lady" by Joyce Schoon
3rd: "San Juan Mountains" by Chris Kardos

OCTOBER MEETING

LINN AREA PHOTO CLUB

October 8, 2023

The October Linn Area Photo Club monthly meeting took place at the IBEW Hall on October 8, 2023, with Vice President, Sue Biederman, presiding.

Justin Tedford spoke on camera phone photography.

Keith Sutherland gave a presentation on birdhouse photography.

Mari Phelan reported that the Clay County Fair will have a new film division this year.

Patti Sampson reported that annual contest next month will be on November 19. Members were reminded to read the annual photo contest rules on the website. This year each category will receive \$10 for first place and certificates for 2nd and 3rd place. Best of Show will receive \$25. First place in the Club category will receive a certificate and one-year paid membership in LAPC.

New this year, we are trying entry forms for annual contest. Each member submitting photos will need to fill one out with their name and the title of their photograph for each category entered. Forms will be e-mailed to members. Patti also asked for volunteers to help the day of contest.

We held our monthly contest for our September theme, Close-up, since we had no meeting last month, and the October contest, Use of Color. Winners were:

September

First Place – Chris Kardos, Tufted Violet
Second Place – Chris Kardos, Orange Coneflower
Third Place – Michael Schoon, On Wing of Color

October

First Place – Mary Howes, Points to Consider
Second Place – Joyce Schoon, Painted Lady
Third Place – Chris Kardos, San Juan Mountains

Sue Biederman announced election of officers will be at the November meeting. Anyone interested is running for office or chairing a committee should let her or a board member know.

Connie Wedemeier stated we will be celebrating our 20th anniversary at the November meeting.

There being no further business, the meeting adjourned.

Patti Sampson
Secretary Pro Tem

UPCOMING EVENTS

NOVEMBER

Annual Meeting
Election of Officers
Annual Photo Contest
20th Anniversary

We have a significant milestone to celebrate this year – the 20th Anniversary of the Linn Area Photo Club. Two decades of capturing moments, preserving memories, and fostering a community of photography enthusiasts is truly a remarkable achievement.

Program Presentation

Throughout the year, the LAPC board has continued to explore new ways to grow and strengthen our club. One opportunity is the use of our online presence with our website and Facebook. We have prepared a special video presentation to share our progress. It will also showcase how we can engage a broader online community to boost interest in joining. The video offers a glimpse of images from the Indian Creek Nature Center Exhibition. Together we can be a hub of creativity, learning and artistic expression.

FEBRUARY

Speaker John Thomas

Originally scheduled in September, John has been rescheduled for February.

MARCH

Speaker Kevin Railsback

ANNUAL CONTEST

REQUIREMENT

In a separate email you will receive an entry form required for annual contest. If you didn't pick one up at October meeting, please print and fill out AT HOME and submit with photos.

MEMBER NAME

CATEGORY

&

PHOTO TITLES

must be submitted on entry form and turned in with images at the entry table by 1:30 pm.

NO LATE ENTRIES

Please arrive early to allow check-in time.

PHOTO SCAVENGER HUNT

Scavenger Hunt has been canceled. Not enough people expressed interest.

MUSCLES

Table set-up and prep for Annual Photo Contest on November 19 could use some muscle power. If you could assist with muscles or organizing, please send an email today to Patti Sampson: pattisamp777@gmail.com

MEMBERSHIP DUES

Membershp Dues of \$25 will remain the same for 2024

ANNUAL CONTEST RULES

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ANNUAL CONTEST RULES AND CATEGORIES

2023 Categories and Their Descriptions

1. **People and Portraits** 1.1. Two (2) entries per photographer

1.2. Individuals or groups of people as the primary focus of the photo.

2. **Animals**

2.1. Two (2) entries per photographer.

2.2. Domestic, captive or wild.

3. **Landscape/Scenery**

3.1. Two (2) entries per photographer.

3.2. Photos that focus on natural settings.

4. **Close Up/Macro**

4.1. Two (2) entries per photographer.

4.2. Showing small subject or detail of larger subject, that fills the frame, is larger than life size.

5. **Architecture**

5.1. Two (2) entries per photographer.

5.2. Showing buildings, building details, monuments, interiors or exteriors.

6. **Anything Goes**

6.1. Two (2) entries per photographer.

6.2. Photos can be HDR, B&W, images that don't fit in any of the other categories.

7. **Panoramic**

7.1. Two (2) entries per person.

7.2. Maximum length allowed is 20" (2:1 ratio no longer applies). Maximum 11" width still applies.

8. **Club Member Judged Category "Reflections"**

8.1. One (1) entry per photographer.

8.2. Judged by the LAPC Members in attendance

8.3. One (1) vote per member

8.4. 1st place only shall be awarded

8.4.1. Category winner shall receive one (1) year paid membership to the LAPC starting January 1st.

8.5. Winning photo is not eligible for best of show award

Rules for 2023 LAPC Annual Contest

Version # 01102020A1 Posted on 01/10/20

1. **Eligibility**

1.1. Competitors must be members in good standing with Linn Area Photo Club (LAPC)

1.2. Need not be present to win (but we encourage you to be there)

1.3. Photos must be submitted to entry table by 1:30 (not just in building LATE ENTRIES WILL NOT BE ACCEPTED)

1.4. Submitting photographer is responsible for entry and pick up of their photo the day of contest. (We have nowhere to store left behind photos. LAPC assumes no responsibility for photos left in the building following conclusion of the contest meeting)

2. Entry Format

- 2.1. All entries must be in print form
- 2.2. No restriction regarding print media. Glossy, matte, metallic, metal, canvas etc. are all permissible.
- 2.3. Entries may be either color or black and white in any category unless specifically restricted.
- 2.4. Entries must be the original work of the photographer
- 2.5. Entries cannot have been a previous LAPC Annual Contest winner (1st, 2nd, 3rd or Best of Show) Honorable Mention photos may be resubmitted.
- 2.6. All photos, no matter their size, must be securely adhered to a 11"X14" backing (except panorama). Metal prints (not metallic paper) need not be mounted.
- 2.7. Panoramic photos need to be mounted to a backing the size of the print. (See notes recap)
- 2.8. Matting is optional but cannot exceed a dimension of 11"X14" on the outside except for panoramic photos which shall have no matting.
- 2.9. Entries cannot be framed or include any type of covering
- 2.10. All entries must have the competitor's name, image title, category to be entered into and an arrow indicating up, securely attached on the back, lower right hand corner. Information must be legible to the committee.
- 2.11. No Photographer identifying markings is permitted on front of photo.
- 2.12. Any photograph may be disqualified by the Contest Committee if deemed inappropriate and or not meeting any rule or requirement.
- 2.13. Nude photos are not eligible.
- 2.14. Photos placed in a category by photographer deemed to be better in a different category by the Contest Committee, or judges, may be moved as long as photographer does not have maximum permissible photos in other possible category. Photographer will be notified, if possible, prior to moving.
- 2.15. Any one photographer may enter up to two (2) photos per category except for club voted on category which has a maximum number of one (1) entry per photographer allowed.

3. Entries, Prizes & Judging

- 3.1. Three (3) winning entries (1st, 2nd & 3rd place) along with up to three (3) Honorable Mention entries shall be selected in each category, except for 'Club Voted On'.
- 3.2. Any one photographer may win up to two (2) places in any category
- 3.3. Any one (1) photograph may not be entered into more than one (1) category
- 3.4. The Club Judged Category will be judged by LAPC members per Eligibility Rule 1.1
- 3.5. Best of Show photograph shall be selected from amongst the first (1st) place photos in each category except 'Club Voted On'.
- 3.6. The Annual LAPC Contest will be judged by a pre-selected judge or judges, to be chosen by Contest Committee.

3.7 In order to encourage personal growth, we ask you to consider entering photos taken within the last three years.

4. Annual Rules Notes (recap)

- 4.1. All categories, except Club Voted On, may have up to two (2) entries per photographer. Club Voted on has one (1) photo limit per photographer.
- 4.2. For all entries, the photo must be completely adhered to the backing. Loose photos will be disqualified by committee.
- 4.3. Black & White photos may be entered into all categories unless noted differently. (B&W are allowed in all categories this year).
- 4.4. Maximum entry size (except panoramic) is 11"x14" to include backing.
- 4.5. NO entries accepted after 1:30 pm. No exceptions.
- 4.6. All entries must be removed from the premises at conclusion of the event.
- 4.7. Panoramic Photos
 - 4.7.1 Two (2) entries per person permitted.
 - 4.7.2 **Maximum** length allowed is 20". (2:1 ratio no longer applies).